PLEASE PRINT *Na	me & Address are required.	
NAME: AUSTIN	Nicklas DATE: 3/24/25	
ADDRESS: 674	7 Southpoint PRWY. PHONE:	
CITY: Jax	ZIP. 3226 COUNCIL DISTRICT.	
EMAIL ADDRESS: avick as a netbar com		
REPRESENTING:	VEFBA TO THE PARTY OF THE PARTY	
	SUBJECT: 2024-851	
PUBLIC COMMENT	SUBJECT:	
	。 1915年 - 《大学》(1915年) - 1915年 - 1	

PLEASE PRINT *Name & Address are required.			
NAME: Joe McClure DATE: 3/24/2125			
ADDRESS: 11071 6500 Pries CT. PHONE: 904-864-7558			
CITY: ZIP: 32257 COUNCIL DISTRICT:			
EMAIL ADDRESS: De la Build a Better Thatcom			
REPRESENTING: 50/7			
PUBLIC COMMENT SUBJECT: 85			

PLEASE PRINT *Name & Add	ress are required.			
NAME: James Mat		DATE: 3/24 /2025		
ADDRESS: 12531 Angel	lakes	PHONE: 904-701-4747		
CITY: SAX FI.	ZIP: 32218	COUNCIL DISTRICT:		
EMAIL ADDRESS: Smokemaster 87 @ 44H00. Com				
REPRESENTING:				
PUBLIC COMMENT SUBJECT	r: I Support 2	024-0851		
THE REST OF THE				

PLEASE PRINT *Name & Address are required.	
NAME: Charles BARR	DATE: 3-14-15-
ADDRESS: 13942 Sonner.	Breeze AR PHONE: 904626 9124
CITY: ZIP:	COUNCIL DISTRICT:
EMAIL ADDRESS: 7 8806 Ch.	that con
REPRESENTING:	
PUBLIC COMMENT SUBJECT:	
Carlotte Carlotte	